

SEGOR/S

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant(s): Shin-Tson WU, et al. | ) Examiner: Not yet assigned |
|------------------------------------|------------------------------|
| Serial No.: 09/285,937             | ) Art Unit: 1721             |
| Filing Date: April 2, 1999         | ) Our Ref.: B-3539 616758-3  |
| For: "DOPANTS FOR LIQUID-CRYSTAL   | ) Dated: August 3, 1999      |

Commissioner of Patents and Trademarks BOX MISSING PARTS Washington D.C. 20231

Sir:

## PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))

- 1) This is a petition for an extension of time to respond to the Office Action mailed on 05/04/99 for a period of one (1) month.
- 2) Applicant is:

DEVICES"

- [ ] a small entity [ ] verified statement attached
- X) other than small entity [ ] verified statement filed

| 3) | Extension (months) |              | Fee for other than small entity |         |        | Fee for small entity |  |
|----|--------------------|--------------|---------------------------------|---------|--------|----------------------|--|
|    | [X]                | one month    | \$                              | 110.00  | \$     | 55.00                |  |
|    | [ ]                | two month    | . \$                            | 400.00  | \$     | 200.00               |  |
|    | [ ]                | three months | \$                              | 950.00  | \$     | 475.00               |  |
|    | [ ]                | four months  | \$1                             | ,510.00 | \$     | 755.00               |  |
|    |                    |              |                                 |         | Fee \$ | 110.00               |  |

- 4) A response to the Notice to File Missing Parts of Application dated 05/04/99
  - [X] is filed herewith [] has been filed

5) Fee Payment

[X] Attached is a check in the sum of  $$\frac{110.00}{}$ 

[X] Please charge Deposit Account No. 12-0415 for any additional fee required or credit any excess fee paid.

c/o Ladas & Parry
5670 Wilshire Boulevard, #2100
Los Angeles, Ca 90036-5679
Telephone No.: (323) 934-2300
Telefax No.: (323) 934-0202

John Palmer 888 H

110.00

## CERTIFICATE OF MAILING [37 CFR 1.8 (a)]

I hereby certify that this paper is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner of Patents and Trademarks, Box Missing Parts, Washington, D.C. 20231

Alex Martinez (type or print name of person mailing paper)

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Date: August 3, 1999